



Since 1991

## *fishstories.....*

### **The Season is Almost, Kind of, Partially Upon Us... Sort Of**

As we go to press, a recent heat wave has hit northern Nevada and many of us are thinking a little more positively about getting out there and doing a little fly fishing. It's kind of hard to believe that the picture on the right was taken only two weeks ago and the high temperatures were in the 40s! Since winter is by no means over with just yet, why not take advantage of this warm spell and get out there for a morning and/or an afternoon? Heck, this is Nevada – you might have to shovel your driveway to reach your mailbox and fetch this newsletter.



We're very fortunate to live where we do for a multitude of reasons, and one of the best ones is the ability to fish all year long if we choose to do so. I recall one idiot that used to make day trips over to these parts from Sacramento, and on more than one winter trip he had to engage 4WD over Echo Summit in the winter just for the privilege of fishing in northern Nevada. So, take advantage of the good weather and your good fortune and go wet a line! Just remember to seasonally adjust your fishing lies, though – you're probably not going to have a 30 fish day on the East Walker River in March.

### **HSFC Annual Fundraising Dinner!**

Our annual fundraising dinner will be held this year on **Saturday, April 21** at the CVIC Hall in Minden. A no-host bar begins at 5:30 p.m., and dinner is served at 7:00 p.m. Some of our local noted fly tiers will be creating their specialty flies known for their success on local waters, also beginning at 5:30 p.m. There will be great food and conversation, prizes, raffles and a silent auction, not to mention music by Linda Sandstrom. The grand prize will be a two-night stay at the historic Red Castle Inn in Nevada City, California. Tickets are available at The Angler's Edge in Gardnerville (782-4734), or from any board member. They'll also be available at this month's General Meeting on March 21. Call Jim Norton at 265-3121 with any questions.

### **March General Meeting**

The next General Meeting will be held Wednesday March 21 at 7:00 p.m. in the Carson Valley Methodist Church in Gardnerville. This month's meeting will feature a presentation by a representative from the Lahontan National Fish Hatchery in Gardnerville. As usual, we'll have a couple tiers showing off their skills at 6:30 p.m. and a raffle at the end of the meeting. Hope to see all of you there. For further information call Mike Kingston at 775-267-5250.

## Don't Forget Your 2007 Nevada Fishing License

If you haven't done so already, don't forget to purchase a 2007 Nevada fishing license! You needed a new one as of March 1, and getting popped for fishing with an expired license is NOT the way to begin the season. You can purchase your license at The Angler's Edge and other area retailers. For more information, or to purchase a license online, go to <http://www.ndow.org/law/licenses>.

## March HSFC Fishout - East Walker River, Or...

The March Fishout is scheduled for Sunday March 25, and the **tentative** destination is Rosachi Ranch on the East Walker River. The stream flows have been fluctuating quite a bit lately, though, so Hinkson Slough has been chosen as the fall-back destination if the river is running at 180 cfs or higher. More information will be available at the March General Meeting, or you can contact Liz or Don at The Angler's Edge (782-4734).

## Official HSFC Name Badges!

We're placing one and only one order for those cool wooden name badges this year. They'll again be \$5.00 each. Please see Roger Arthur at the March General Meeting if you'd like to place an order, or you can complete and return the enclosed order form by March 31.



Bob T. demonstrating how to tell a non-seasonally adjusted fishing lie at Indian Creek Reservoir while Don and Liz listen in disbelief.

Hunewill Ranch  
Pond  
Bridgeport CA

Visit our booking agent at:  
[www.kensport.com](http://www.kensport.com)  
For more information

*The Angler's Edge*  
FLIES • RODS • REELS  
TYING MATERIAL • APPAREL  
"Where the Obsession Begins..."  
775-782-4734  
Don & Liz Weirauch  
GOOD STUFF ♦ GREAT STORIES  
1506 HWY 395 N. GARDNERVILLE, NV 89410  
[www.theanglersedge.com](http://www.theanglersedge.com)

### 2007 HSFC Officers

Mike Kingston	President	775-267-5250
Liz Weirauch	Vice President	775-782-4734
John Cole	Treasurer	775-265-1197
Dianne Akopian	Recording Secretary	775-267-1116

### 2007 HSFC Board of Directors

Roger Arthur	Membership	775-265-2825
Mike Matuska	Conservation	775-884-0394
Jim Norton	Education	775-265-3121
Bob Taormina	Webmaster	775-265-9159

### At Large

Gini Cummings	775-265-1991
Ron & Linda Sanstrom	775-782-1152
Mike Turnipseed	775-782-4254
Don Stockman	775-265-7164

### TREASURER'S REPORT

HSFC's treasurer reports a checking account balance of \$6,620.60

## SUPPORT YOUR LOCAL FLY SHOP!

Visit HSFC Online!  
<http://flyfish.ableweb.net>



## High Sierra Fly Caster's Name Badge Order Form

Please Print Name to be Engraved on Badge: \_\_\_\_\_

Your Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Please mail your completed order form to:

**High Sierra Fly Casters  
PO Box 3121  
Gardnerville, NV 89410**

**NAME BADGES CAN ALSO BE ORDERED AT THE MARCH GENERAL MEETING**

Please support our sponsors!  
 Their contributions help offset the cost of producing and mailing *fishstories*.....

**Tahoe Flyfishing Outfitters**  
 Bird Hunting – Fly Fishing  
 FFF Certified Fly Casting Instructor

2705 Lake Tahoe Blvd.  
 South Lake Tahoe, CA 96150

**Victor Babbit, Owner/Guide**  
 530-541-8208  
 www.tahoe-flyfishing.com  
 info@tahoe-flyfishing.com

**LONE TREE FRAME CO. & GALLERY**  
 Custom Framing & Fine Art Gallery  
 Est. 1985

**Barry Jobe**  
 owner

P.O. Box 1183  
 1598 Esmeralda  
 Minden, NV 89423

(775) 782-2522  
 E-mail: lonetree@gbis.com  
 www.lonetreegallery.net




**Doyle Harris**  
 Your Family Lender For Life

**AMERICAN MORTGAGE**  
 Of Lake Tahoe  
 2494 Lake Tahoe Blvd.  
 Suite B-5  
 So. Lake Tahoe, CA 96150

Office (530) 542-9285  
 (800) 542-9285  
 Res. (530) 544-1799  
 Cell (530) 545-9059  
 Fax (530) 542-9290  
 E-Mail dh@tahoerealestateloans.com



**JULIE SHOUSH**  
 REALTOR®  
 Licensed Nevada & California  
 (775) 783-6203 BUS., (775) 782-2732 FAX  
 (800) 213-3759 TOLL FREE  
 (775) 790-0890 CELL

**COLDWELL BANKER**

**ITILDO INC. REALTORS®**  
 1625 Hwy 395 N, P.O. Box 2320  
 Minden, NV 89423

Each Office is Independently Owned And Operated.

**BROOKE · SHAW · ZUMPF**

**Michael L. Matuska**  
 Attorney at Law  
 Nevada · California · Washington

Post Office Box 2860  
 1590 Fourth Street Suite 100  
 Minden, Nevada 89423  
 E-mail: matuska@brooke-shaw.com

Telephone: 775-782-7171  
 Facsimile: 775-782-8081  
 www.brooke-shaw.com

**York**  
**PLUMBING INC.**  
 1408 Industrial Way, #9  
 Gardnerville, NV 89410

COMMERCIAL  
 GAS LINES  
 SERVICE  
 REPAIR  
 RESIDENTIAL

**Scott York** - President  
 NEVADA LIC.#39013

**775-782-5336**  
 Fax: 775-782-1953



TROUT FISHING · 10 LAKES  
 MODERN HOUSEKEEPING CABINS

**VIRGINIA LAKES RESORT**  
 HC 62, Box 1065  
 US 395 @ Conway Summit  
 Bridgeport, CA 93517

**John & Carolyn Webb**  
 760-647-6484  
 virginialakesresort.com

**Edward Jones**

**Ron Bankofier, AAMS**  
 Investment Representative

1389-2 Lampe Drive  
 Gardnerville, NV 89410  
 Bus. 775-782-9102 / FAX 775-782-9752  
 Toll-free 888-567-4062 / Toll-free FAX 888-701-3215  
 www.edwardjones.com

**Gregg Fliegel**



**Real People that Provide Real Service**  
 (775) 265-5615  
 WWW.REAL-ESTATE-4-YOU.COM

**ALLIED APPRAISERS, LLC**  
 alliedappraisers@verizon.net

"Professional Expertise with local Knowledge"

**Joseph W. Denton**  
 Certified Residential Appraiser  
 CA #AR011054 · NV #A.0001119-CR

P.O. Box 1028  
 Minden, NV 89423

Toll Free (800) 692-5543  
 Bus: (775) 782-3844  
 Fax: (775) 782-3877

Counties: Alpine, Carson, Douglas, El Dorado, Lyon & Mono  
 Serving Lake Tahoe & Northern Nevada Since 1990

Put *your* ad on this page for only \$50.00 per year!